

# Wisconsin County Highway Association LDG



## YEAR 2023 SCHOLARSHIP APPLICATION FORM TRANSPORTATION FIELD

The Wisconsin County Highway Association-Leadership Development Group (WCHA-LDG) Scholarship Program is to financially assist students in a Transportation related academic program. This scholarship program will consist of up to \$2,000 worth of individual scholarships awarded to eligible students attending an accredited university or 2-year technical college.

**APPLICANT QUALIFICATION** – Preference will be given to Wisconsin County Highway department employee dependents, interns, summer help or a part-time highway department employee. Applicant must be a university student going into their junior year or technical college student going into their second year and enrolled in a Transportation or closely related curriculum, such as, diesel mechanic, civil technology, public administration, fleet management or construction management. Student must have a 2.75 GPA or higher. Consideration will be given to academic achievements, character, participation in professional organizations, and any previous work experience in the area of transportation. The decisions to award or not award by the WCHA will be final. Final recommendations must be approved by the WCHA CHAPP's Committee.

### Application Deadline September 1, 2023

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_

University \_\_\_\_\_

Preferred Email Address \_\_\_\_\_ School Year as of January, 2023 \_\_\_\_\_

Major(s) \_\_\_\_\_ Minor(s) \_\_\_\_\_

Semester Hours (credits) Earned \_\_\_\_\_ Cumulative GPA (including transfer) \_\_\_\_\_

Coming School Year Enrollment Intent \_\_\_\_\_ Anticipated Graduation date (month/yr.) \_\_\_\_\_

Permanent Mailing Address      Current Mailing Address

\_\_\_\_\_  
(Street)

\_\_\_\_\_  
(Street)

\_\_\_\_\_  
(City)                      (State)                      (Zip)

\_\_\_\_\_  
(City)                      (State)                      (Zip)

\_\_\_\_\_  
(Phone)

\_\_\_\_\_  
(Phone)

**TRANSCRIPT:** Please submit a transcript from all institutions of higher learning that you have attended. A registrar certification of your transcript is not required.

**RECOMMENDATION BY PROFESSOR:** Include with the application a recommendation from a professor in this selected field. The recommendation should relate academic, personal traits and extracurricular activities.

**PROFESSIONAL ACTIVITIES AND MEMBERSHIPS:** List professional activities and memberships (other than jobs) in which you have been involved during college. Please continue on a separate sheet if required.

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(Activity or Membership)

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(Your most significant contribution)

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(Activity or Membership)

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(Your most significant contribution)

**OTHER ACTIVITIES:** List the on-campus and off-campus extracurricular activities (other than jobs) in which you have been involved since entering college. List these activities in the order of interest you have in them. Please continue on a separate sheet if required.

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(Activity)

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(Your most significant contribution)

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(Activity)

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(Your most significant contribution)

**WORK EXPERIENCE:** List the part-time and summer jobs you have held since entering college.

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(Employer)

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(Duties and Hours per Week)

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(Employer)

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(Duties and Hours per Week)

**HONORS AND SCHOLARSHIPS:** List any special honors and scholarships you have won, either in or out of school, since you have entered college. Include a brief description of the honor or scholarship. Please continue on a separate sheet if required.

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**TRANSPORTATION FIELD:**

1. How did you become interested in the transportation field?

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2. What aspect of the transportation field interests you the most?

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3. What type of job do you think you will want after graduation?

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4. What is your relationship to County Highway Departments?

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**PERMISSION TO RELEASE INFORMATION:** By submitting this application, I authorize my college/university officials to make available to the Wisconsin County Highway Association Leadership Development Group information concerning my academic records.  
( ) Yes ( ) No.

**APPLICANTS SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**Completed Application forms are to be sent to:**

Gary L. Kennedy  
WCHA Professional Development Director  
1355 N 16<sup>th</sup> Street  
Manitowoc, WI 54220  
920-323-6500  
[hwygaryk@gmail.com](mailto:hwygaryk@gmail.com)