

**2023**

**SUMMER ROAD SCHOOL**

**(Highway Conference)**

**WISCONSIN COUNTY  
HIGHWAY ASSOCIATION**

**JUNE 5 - 7, 2023**

**CHULA VISTA RESORT**

**WISCONSIN DELLS, WI**

**HOSTED BY:**

**WCHA CONFERENCE COORDINATING COMMITTEE**



**2023 SUMMER ROAD SCHOOL  
(Highway Conference)**

**CHULA VISTA RESORT**

**JUNE 5 - 7, 2023**

**WISCONSIN COUNTY HIGHWAY  
ASSOCIATION**

**2023 ASSOCIATION OFFICERS**

Roland Hawk, Wood County .....President  
Jon Johnson, Eau Claire County .....Past President  
Rob Krejci, St. Croix County.....Secretary  
Roger Te Stroete, Sheboygan County.....Past Chair  
Marv Thompson, Barron County.....Vice Chair  
Tim Kessler, Washburn County .....Chair  
Jim Griesbach, Marathon County .....Treasurer  
Patrick Vander Sanden, WCHA .....Executive Director  
Gary L. Kennedy, WCHA .....Professional Development Director

**HOST WCHA CONFERENCE COORDINATING COMMITTEE**

Jim Griesbach, Marathon County, Chair  
Travis Schultz, Juneau County  
Todd Every, Kewaunee County  
John Hanz, Lincoln County  
Jon Johnson, Eau Claire County  
Brian Field, Dodge County  
Mark Servi, Barron County  
Eduardo Santiago Milwaukee County  
Brian Kelley, Chippewa County  
Gary Kennedy, WCHA Professional Development Director  
Mike Stoffel, Ayres Associates  
Scott Whitsett, Jewell Associates

# Board of Directors

## **Southeast District**

Commissioner: Allison Bussler, Waukesha County

Committee Member: Vacant

## **Southwest District**

Commissioner: Kyle Kozelka, Crawford County

Committee Member: Tom Cornford, Crawford County

## **South Central District**

Commissioner: Craig Hardy, Iowa County

Committee Member: Darren Schroeder, Columbia County

## **Central District**

Commissioner: Nathan Check, Portage County

Committee Member: Jake Hahn, Wood County

WCHA Treasurer: James Griesbach, Marathon County

WCHA President: Roland Hawk, Wood County

## **West Central District**

Commissioner: Brian Duell, Clark County

Committee Member: Larry Hoekstra

WCHA Secretary: Rob Krejci, St. Croix County

WCHA Past President: Jon Johnson, Eau Claire County

## **Northeast District**

Commissioner: Greg Schnell, Sheboygan County

Committee Member: Roger Te Stroete, Sheboygan County

## **North Central District**

Commissioner: Troy Schalinske, Vilas County

Committee Member: Ted Cushing, Oneida County

## **Northwest District**

Commissioner: Emil "Moe" Norby, Polk County

Committee Member: Steve Warndahl, Polk County

WCHA Vice Chair: Marv Thompson, Barron County

WCHA Chairman, Tim Kessler, Washburn County

**Monday, June 5, 2023**

- 8:00 am – 4:00 pm**                      Registration – Grand Ballroom Lobby
- 9:00 am – 3:00 pm**                      Exhibit Areas Setup-Conference Center
- 8:00 am – 9:00 am**                      WCHA New Commissioners and Committee Chairs  
Grand Ballroom                      **(Open Session, Bring Your Questions)**  
Moderated by the WCHA Executive Committee
- 9:00 am – 10:00 am**                      WCHA Board of Directors - Chair, Tim Kessler & President, Roland Hawk  
Sierra Room

**WCHA Committee Meetings**

**10:00 am – 11:00 am**

- Upper Dells Ballroom                      Bridge Committee – Pat Gavinski
- Laguna Room                                  Technical Advisory Committee – Scott Schmidt, Chair
- Sierra Room                                      Work Zone Safety Committee – Craig Hardy, Chair
- Aztec Room                                        ACME Committee, Kevin Lang, Chair

**11:00 am – 12:00 pm**

- Laguna Room                                      Safety/Training Committee – Duane Jorgenson, Chair
- Sierra Room                                        Utility Committee – Chad Johnson, Chair
- Aztec Room                                        Level of Service Committee – Brian Field, Chair
- Upper Dells Room                                  Machinery Management Committee-Bill Kern, Chair
- 12:00 pm – 1:00 pm**                      Joint WCHA Legislative & WCA Transportation Steering Committees  
Grand Ballroom                      Roland Hawk, WCHA President
- 12:30 pm – 1:00 pm**                      CHAPP’s Committee, Gary Kennedy, Chair  
Executive Board Room

**Lunch on your own**

**WCHA General Session**

- 1:00 pm – 2:00 pm**  
Grand Ball Room
- \*General Education Session\***  
**Bridges in Wisconsin – Ratings, Design & Funding (1.0 PDH)**  
Robert Hanold, PE (Jewell)  
Joshua Dietsche, PE Director Bureau of Structures (WisDOT)  
WTBA (invited)  
Moderator: Tim Kessler, WCHA Chair
- 1:00 pm – 2:00 pm**  
Upper Dells Ball Room
- \*Technical Session\***  
**Replacing a Culvert in a Flood Plain (1.0 PDH)**  
**(sizing consideration, placement, DNR floodplain model ordinance)**  
Jon Simonsen WisDNR, Kevin Lang, P.E., Marathon County  
Moderator: Roland Hawk, WCHA President
- 2:00 pm – 3:00 pm**  
Grand Ball Room
- \*General Education Session\***  
**Pesticide Spraying on County & State Highways (1.0 PDH)**  
**The Benefits-Eradication of Invasive Vegetation, Improve Site Vision and Improve Access & Safety**  
Lee Shambeau, 4 Control, Inc. and Nate Minning, Dodge County  
Moderator: Marv Thompson, WCHA Vice Chair
- 2:00 pm – 3:00 pm** New  
Upper Dells Ball Room
- \*Technical Session\***  
**Technology (software, hardware & service) for County Equipment (1.0 PDH)**  
Fabick Cat and Trimble  
Adam A. Patrow, SITECH Mid-America  
Moderator: Jon Johnson, WCHA Past President
- 3:00 pm – 4:00 pm**  
Grand Ball Room
- \*General Education Session\***  
**Real Estate & Right-of-Way on County Road Projects (1.0 PDH)**  
**Round Table**  
Laura Humphrey, SR/RW, Jewell Associates  
Carol Ahles, RWA, R/W-NAC (Steigerwaldt)  
Abigail Ringel, Statewide Local Program Real Estate Manager (WisDOT)  
Moderator: Tim Kessler, WCHA Chair
- 3:00 pm – 4:00 pm**  
Upper Dells Ball Room
- \*Technical Session\***  
**Trenchless Solutions (1.0 PDH)**  
The most technologically advance trenchless solutions  
Joe Baratka and Mark Aure, Subsurface, Inc.  
Mark Hallett, Omega Liner Company  
Moderator: Roland Hawk, WCHA President
- 3:00 pm – 4:00 pm**  
Conference Rooms A - I
- WCHA Associate Members & Corporate Sponsors  
Scott Whitsett, Jewell Associates, Mike Stoffel, Ayres Associates  
and Gary Kennedy, WCHA
- 4:00 pm – 6:00 pm**
- Group Welcome** – Conference Center Rooms A thru I  
Sponsor: **Henry G. Meigs, LLC, RtVision, Inc., K-Tech-Beet Heet, Monroe Truck, Steigerwaldt Land Services, Inc.,**
- 6:00 pm – 12:00 pm**
- Hospitality Rooms – **Dinner on your own**

**Tuesday, June 6, 2023**

- 7:00 am – 11:00 am**                      **Registration** – Grand Ballroom Lobby
- 6:45 am – 8:00 am**                      **Breakfast Buffet:** Served in Conference Center Rooms A thru I  
Sponsors: **Jewell Associates Engineers, Inc.**
- 6:45 am – 8:00 am**                      **Exhibit Areas Open**  
Conference Center Room
- 8:00 am – 8:10 am**                      **Opening Session and Welcome**  
Grand Ball Room  
Gary Kennedy, WCHA Professional Development Director
- Host/WCHA Conference Coordinating Committee
- INVOCATION** - Jon Johnson, Eau Claire County Highway Commissioner
- COLOR GUARD - PLEDGE OF ALLEGIANCE & STAR-SPANGLED BANNER**  
Presentation of Colors: Wisconsin Dells Legion – **Singing by**
- 8:10 am – 8:20 am**                      **Welcome to WCHA Summer Road School 2023**
- WCHA President, Roland Hawk, Wood County
  - WCHA Chair, Tim Kessler, Washburn County
  - Introduction of New Commissioners
- 8:20 am – 8:30 am**                      **Introduction of Executive Committee Officers & Board of Directors**  
Moderator: WCHA President, Roland Hawk, Wood County  
Moderator: WCHA Chair, Tim Kessler, Washburn County
- 8:30 am – 9:00 am**                      **Keynote Speaker (invited) (0.5 PDH)**  
Grand Ball Room  
Craig Thompson, Wisconsin Secretary of Transportation  
Moderator: Patrick Vander Sanden, WCHA Executive Director
- \*Ethics Educational Session\***
- 9:00 am – 10:00 am**                      **Open Meeting Laws (1.0 PDH)**  
Grand Ballroom  
Attorney Jacob J. Curtis, Attolles Law Firm  
Moderator: Roland Hawk, WCHA President
- 10:00 am - 10:15 am**                      Refreshment Break in Conference Center  
Sponsor(s): **Henry G. Meigs, LLC, RtVision, Inc.**
- \*Highway Committee Member Orientation\***
- 10:15 am – 11:00 am**                      **The State Budget Review (0.75 PDH)**  
Grand Ballroom  
What is in it for County Transportation Funding  
Dan Bahr, WCA  
Moderator, Tim Kessler, WCHA Chair
- 10:00 am – 12:00 pm**                      **Exhibit Areas Open**
- 10:00 am – 10:30 am**                      **Vendor Luncheon for Golfers**  
Lunch served in tent by golf course  
**Sponsored by:**

- 10:30 am – 11:00 am**                      **County Luncheon for Golfers**  
Lunch served in tent by golf course  
**Sponsored by: Henry G. Meigs, LLC**
- 11:00 am – 12:00 pm**                      **Non-Golfer Luncheon–Sponsored by:**  
Lunch served in Conference Center Rooms A thru I
- 11:00 am – 5:00 pm**                      **Golf Outing at Chula Vista Resort**
- 11:45 am – 2:00 pm**                      **Wine and Micro Brew Tours (loading by registration lobby)**  
Sponsored by:
- 2:00 pm – 5:00 pm**                      **Cedar Corporation Special Tent Reception (by golf course)**  
Music By: **The Drivers**  
**Live Auction at 5:30 pm**  
**Dave Bell Auctions, LLC**
- 5:00 pm – 5:30 pm**                      **Golf Awards (in the tent by golf club house)**
- 6:30 pm – 12:00 pm**                      Hospitality Rooms

**DINNER IS ON YOUR OWN**

**Wednesday, June 7, 2023**

- 6:30 am – 8:15 am**      **Breakfast:** Served in Conference Center Rooms A thru I  
Sponsored by: **Henry G. Meigs, LLC and Short Elliott Hendrickson, Inc.**
- 7:00 am – 10:00 am**      **Registration** – Grand Ballroom Lobby
- 6:30 am – 8:30 am**      **Exhibit Areas Open**  
Conference Center Room
- 8:30 am – 9:30 am**      **Association Business Meeting–Chair Kessler & President Hawk**  
Grand Ballroom  
Roll Call of Counties Present  
Report of Committee’s  
President’s Report of the Board  
Election of New WCHA Vice Chair
- 9:30 am - 10:00 am**      Refreshment Break in Inside Exhibit Area  
Sponsored by: **Henry G. Meigs, LLC**
- 10:00 am**      **Exhibit Areas Closed**
- \*General Educational Session\***
- 10:00 am – 11:00 am**      **Accidents in Work Zones and County Maintenance Projects (1.0 PDH)**  
Grand Ballroom  
**The Troubling and Growing Statistics (Community Maps)**  
Craig Hardy, Chair of WCHA Work Zone Safety Committee  
Moderator: WCHA Secretary: Rob Krejci, St. Croix Count
- \*General Educational Session\***
- 11:00 am – 12:00 pm**      **Leadership Opportunities (1.0 PDH)**  
Grand Ballroom  
WCA President (Wood County)  
Moderator, WCHA President – Roland Hawk, Wood County
- 12:00 pm – 1:00 pm**      **Special Honors Luncheon** – In conference room A thru I (by inside vendors)  
Luncheon Sponsor(s):



<b>Spouse/Guest Program</b>
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**Monday, June 5, 2023**

Free Time – No Activities Planned

**Tuesday, June 6, 2023**

9:00 a.m. – 11:30 a.m.  
Laguna Room

Crafts by Soozii Madden  
Stain Glass Stepping Stone

11:45 a.m. – 2:00 pm

Wine and Micro Brew Tours  
Loading is by the registration lobby

2:30 p.m. – 5:00 p.m.

Special Reception in tent by golf course  
Music by: The Drovers  
Live Auction at 5:30 pm  
Dave Bell Auctions, LLC

**Wednesday, June 7, 2023**

8:30 a.m. – 11:30 a.m.  
Laguna Room

Crafts by Soozii Madden  
Flower Project

- Registration is required for all spouse/guest activities.
  
- There are also several gift shops, art galleries and restaurants in downtown Wisconsin Dells area to enjoy.

